

**MLS #:** 2516356 **File #:**  
**Status:** Active **Status Changed:** 08/23/2023  
**List Price:** **\$379,900** **Org. List Price:** \$399,900  
**Listing Type:** For Sale **Property Type:** Single Family Building  
**Style:** 2 story above ground **Zoning:** Rural residential  
**Subtype:** Resale Home, HOA-No  
**HOA/Month:** 0.00 -- Includes:


**General Listing Information:**

**Beds:** 2 **Sq Ft Total:** 1,152 **Acres:** 1.97  
**Full Baths:** 1 **Sq Ft Main:** 702 **Lot Sq Ft:** 85,813  
**1/2 Baths:** 0 **Sq Ft Upstairs:** 450 **Lot Dim:**  
**3/4 Baths:** 1 **Sq Ft Downstairs:** 0 **Frontage:**  
**# Garage:** 2 Detached, Shelves **Depth:**  
**Garage Sq. Ft.:** **Sq Ft Other:** 0 **Yr Built:** 1986  
**# Carport:** 0 **Sq Ft Unfinished:** 0 **Yr Remodeled:**  
**# Levels:** 2 (2 above ground) **Sq Ft Source:** Assessor **Total Rooms:**  
**Finance Terms:** Cash, Conv. **Bsmt Type:** None **Main Bdrm Lvl:** Main

**Floorplan & Room Dimensions:**

Level	Name	Dims	Ceil.	Remarks	Level	Name	Dims	Ceil.	Remarks
Main	Bath 3/4	5x5.5			Upper	Bath Full	4.1x9.2		
Main	Bedroom	9.8x11.5			Upper	Bedroom	15x9.5		
Main	Dining	11.5x8.5			Upper	Family	9x11.2		
Main	Kitchen	11.5x12			Upper	Office	5x8.1		
Main	Living	11.5x17			Upper	Storage	5.2x6.5		Area at top of staircase w/ bookshelf
Main	Mud	6x5			Upper	Storage	5x6.5		
Main	Utility	9x5.10			Upper	Storage	5.3x6		

**Location Information:**

**Address:** 7057 CO RD 328 - Westcliffe, CO 81252 **Elem. School:** Custer County  
**Area:** Custer County- SE **Section:**  
**County:** Custer **Range:** **Middle School:**  
**Subdivision:** No Subdivision **Township:** **Jr High School:**  
**Gate #:** **Tax APN #:** 0010234352 **High School:**  
**Legal Desc.:** PARCEL A BERTRAND PARCELS **Taxes Annual:** \$1,159.10 **GPS:** N38° 6.019' W105° 20.046'  
**Directions:** From Westcliffe, S on HWY 69 approximately 4.5 miles, turn left on Rosita Rd (CO RD 328). Approximately 7 miles to the property on the left, sign. 38.10031990 -105.33410130

**Construction Information:**

**Exterior Constr:** Frame, Log **Roof Type:** Composition, Shingle **Foundation:**  
**Heating:** Propane- FA, Propane- Other **Air Cond.:** None

**Comments/Remarks: Charming Rustic Cabin with Mountain Views**

**Public Remarks:** Located in the ever-popular rustic hills of Rosita, this charming cabin, built in 1986, received \$20,000 worth of enhancements in 2024. Walking in either of the front or back doors, you'll be wowed by the overhead, bark-covered beams, and original wood floors. Views of the magnificent Sangre de Cristo mountain range rest in the distance, visible from inside and out. On the main level of the home are living, dining, kitchen, utility/pantry, bedroom, and 3/4 bath. Upstairs, you'll find another family area, 2nd bedroom, and a full bath. Complementing the upstairs is a smaller, dormered room currently used as an office, with an attached ample storage closet. Off the upstairs bedroom is an uncovered deck, and below, a covered deck accessible from the living area. What's better than a two-car garage? A two-car garage with just as much square footage for your workshop or additional storage! The workshop is currently heated with a woodburning stove and has plenty of windows for ample light and a workbench. A large, fenced backyard is just right for gatherings of any nature, as well as a place for the pups to enjoy. Come enjoy the hills and mountains of Colorado!

**Utilities Services:**

**Utilities:** Garbage Collection, Internet: Satellite/Wireless, Legal Access: Yes, Phone: Cell Service, Power: Line On Meter, Propane: Hooked-up, Septic: Has Tank, Water: Private Well (Drilled)

**Features:**

**Features Prop.:** Access- All Year, Dog Run, Fenced- Partial, Landscape- Partial, Patio- Covered, Patio- Uncovered, Trees, View of Mountains  
**Features Int.:** Flooring: Carpet, Flooring: Laminate/Vinyl  
**Appliances:** Dishwasher, Refrigerator, W/D Hookups, Water Heater

Listed By: Kimberly Powers - Summit & Main Realty Group

For more information contact: Summit & Main Realty Group - Office: (719) 792-9108



**MLS #: 2516356 continued...**

If you have any questions or would like more information about this listing or any other listings in the MLS, please contact:



**Summit & Main Realty Group**  
95 Main Street Suite A, PO Box 867  
Westcliffe, CO 81252

Office: (719) 792-9108  
[www.summitandmain.com](http://www.summitandmain.com)



**Maps/diagrams for  
directional purposes only.  
Summit & Main Realty Group**



SPS MW

COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St.
Denver, Colorado 80203

RECEIVED

SEP 19 1986

TYPE OR PRINT IN BLACK INK. COPY OF ACCEPTED STATEMENT MAILED ON REQUEST.

STATE OF COLORADO

COUNTY OF

AFFIDAVIT WATER RESOURCES STATE-ENGINEER

- X STATEMENT OF BENEFICIAL USE OF GROUND WATER
AMENDMENT OF EXISTING RECORD
LATE REGISTRATION

PERMIT NUMBER 141370

LOCATION OF WELL

THE AFFIANT(S) John & Elfriede Koch

County Custer

whose mailing address is 7055 County Road 328

SW 1/4 of the SW 1/4, Section 28

City Westcliffe, Colorado 81252

Twp. 22 S Rng 71 W 6th P.M.

being duly sworn upon oath, deposes and says that he (they) is (are) the owner(s) of the well described hereon, the well is located as described above, at distances of 275 feet from the South section line and 1300 feet from the West section line; water from this well was first applied to a beneficial use for the purpose(s) described herein on the 25 day of April, 19 86; the maximum sustained pumping rate of the well is 4.5 gallons per minute, the pumping rate claimed hereby is 4.5 gallons per minute; the total depth of the well is 143 feet; the average annual amount of water to be diverted is 1 acre-feet; for which claim is hereby made for household use only purpose(s); the legal description of the land on which the water from this well is used is parts of 285, 286, 287 Town of Rosita-Custer County of which

0 acres are irrigated and which is illustrated on the map on the reverse side of this form; that this well was completed in compliance with the permit approved therefor; this statement of beneficial use of ground water is filed in compliance with law; he (they) has (have) read the statements made hereon; knows the content thereof; and that the same are true of his (their) knowledge.

(COMPLETE REVERSE SIDE OF THIS FORM)

Signature(s) John & Elfriede Koch

Subscribed and sworn to before me on this 17 day of September, 19 86

My Commission expires: My Commission Expires June 19, 1989

Nanda Wheeler NOTARY PUBLIC

ACCEPTED FOR FILING BY THE STATE ENGINEER OF COLORADO PURSUANT TO THE FOLLOWING CONDITIONS:

THAT THOSE CONDITIONS OF APPROVAL AS STATED ON THE PERMIT ARE COMPLIED WITH.

FOR OFFICE USE ONLY
Court Case No.
Prior
Div. 2 Cty. 14
Sec.
Well Use 0
Dist. 13 Basin Man Dis



OCT 16 1986

DATE

The accuracy of this information is not guaranteed. It is not to be relied upon and should be verified by the buyer.

ASSISTANT

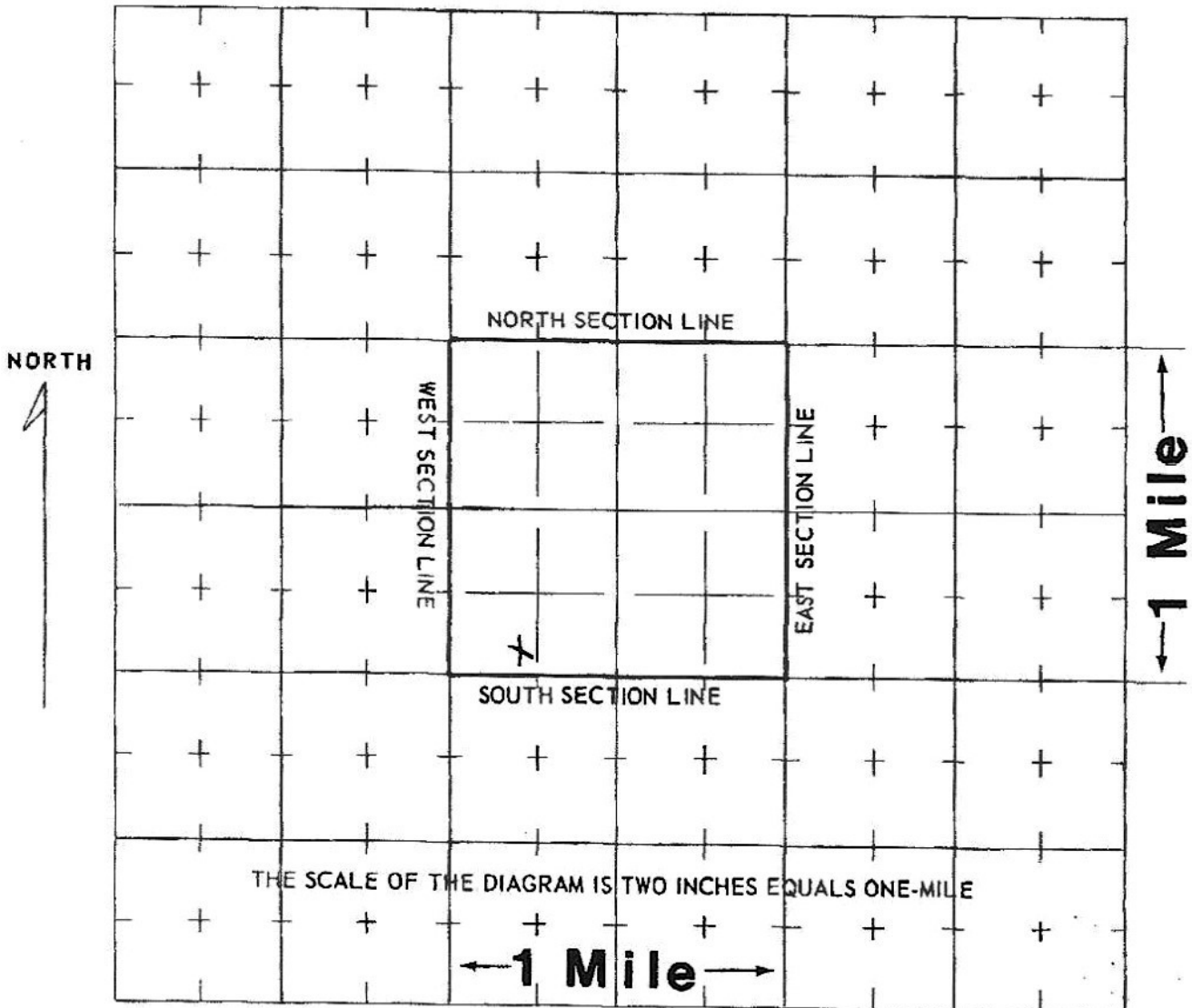
Robert C. Longmeyer

Melanie J. Wood

Well drilled by Nequette Drilling Lic. No. 1043  
 Permanent Pump installed by Nequette Drilling Lic. No. 1043  
 Meter Serial No. N/A  Flow Meter Date Installed \_\_\_\_\_  
 Owner of land on which water is being used John & Elfriede Koch

**THE LOCATION OF THE WELL MUST BE SHOWN AND FOR LARGE CAPACITY IRRIGATION WELLS THE AREA ON WHICH THE WATER IS USED MUST BE SHADED OR CROSS-HATCHED ON THE DIAGRAM BELOW.**

This diagram represents nine (9) sections. Use the **CENTER SQUARE** (one section) to indicate the location of the well, if possible.



**WATER EQUIVALENTS TABLE (Rounded Figures)**

- An acre-foot covers 1 acre of land 1 foot deep.
- 1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm).
- 1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
- 1,000 gpm pumped continuously for one day produces 4.42 acre-feet.
- 100 gpm pumped continuously for one year produces 160 acre-feet.



**(WHITE AND PINK COPY TO BE FILED WITH THE STATE ENGINEER)**  
 Equal Housing Opportunity. Listings are offered by licensees of the Federal Fair Housing Act.  
 The accuracy of this information is not guaranteed and should be verified by the buyer.  
**WHITE AND PINK COPY WILL BE RETURNED TO OWL**

*WA E mo*  
**COLORADO DIVISION OF WATER RESOURCES**

1313 Sherman Street - Room 818  
 Denver, Colorado 80203

**RECEIVED**  
**NOV 21 1985**

**WATER RESOURCES**  
**STATE - ENGINEER**  
**OFF.**

THIS FORM MUST BE SUBMITTED  
 WITHIN 60 DAYS OF COMPLETION  
 OF THE WORK DESCRIBED HERE-  
 ON. TYPE OR PRINT IN BLACK  
 INK.

**WELL COMPLETION AND PUMP INSTALLATION REPORT**

PERMIT NUMBER 141370

WELL OWNER John & Elfriede Koch SW          ¼ of the SW          ¼ of Sec. 28  
904 Sumner Place  
 ADDRESS Las Cruces, New Mexico 88001 T. 22 S. R. 71 W. 6th P.M.  
 DATE COMPLETED 11/4 19 85

**HOLE DIAMETER**

8 in. from 0 to 19 ft.  
6 in. from 19 to 143 ft.  
 \_\_\_\_\_ in. from \_\_\_\_\_ to \_\_\_\_\_ ft.

DRILLING METHOD Air

CASING RECORD: Plain Casing

Size 6 5/8 & kind steel from +1 to 19 ft.

Size 4" & kind plastic from 13 to 113 ft.

Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

**Perforated Casing**

Size 4" & kind plastic from 113 to 143 ft.

Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

**GROUTING RECORD**

Material Cement

Intervals 0 to 19

Placement Method poured

**GRAVEL PACK: Size \_\_\_\_\_**

Interval \_\_\_\_\_

**TEST DATA**

Date Tested 11/4, 19 85

Static Water Level Prior to Test 50 ft.

Type of Test Pump air

Length of Test 2 hours

Sustained Yield (Metered) 4.5 G.P.M.

Final Pumping Water Level 123'

**WELL LOG**

From	To	Type and Color of Material	Water Loc.
0	1	overburden	
1	5	andecite	
5	70	andecite w/clay	
70		fracture	
70	85	andecite w/clay	
85		fracture- <u>4.5 G.P.M.</u>	<u>XXX</u>
85	143	andecite w/clay	
<b>TOTAL DEPTH</b>		<u>143'</u>	

Use additional pages necessary to complete log.







71 AD

RECEIVED

JUL 21 1986

WATER RESOURCES  
STATE - ENGINEER  
COLO.

COLORADO DIVISION OF WATER RESOURCES

1313 Sherman Street - Room 818  
Denver, Colorado 80203

WELL COMPLETION AND PUMP INSTALLATION REPORT

PERMIT NUMBER 141370

THIS FORM MUST BE SUBMITTED  
WITHIN 60 DAYS OF COMPLETION  
OF THE WORK DESCRIBED HERE-  
ON. TYPE OR PRINT IN BLACK  
INK.

WELL OWNER John & Elfriede Koch SW        % of the SW        % of Sec. 28  
7055 County Road 328  
ADDRESS Westcliffe, Colorado 81252 T. 22 S. R. 71 W.        6th P.M.  
DATE COMPLETED 4/25, 19 86

HOLE DIAMETER

\_\_\_\_\_ in. from \_\_\_\_\_ to \_\_\_\_\_ ft.  
\_\_\_\_\_ in. from \_\_\_\_\_ to \_\_\_\_\_ ft.  
\_\_\_\_\_ in. from \_\_\_\_\_ to \_\_\_\_\_ ft.

WELL LOG

From	To	Type and Color of Material	Water Loc.
		pump report	
TOTAL DEPTH _____			

DRILLING METHOD \_\_\_\_\_

CASING RECORD: Plain Casing

Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.  
Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.  
Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

Perforated Casing

Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.  
Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.  
Size \_\_\_\_\_ & kind \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft.

GROUTING RECORD

Material \_\_\_\_\_  
Intervals \_\_\_\_\_  
Placement Method \_\_\_\_\_

GRAVEL PACK: Size \_\_\_\_\_

Interval \_\_\_\_\_

TEST DATA

Date Tested \_\_\_\_\_, 19 \_\_\_\_\_  
Static Water Level Prior to Test \_\_\_\_\_ ft.  
Type of Test Pump \_\_\_\_\_  
Length of Test \_\_\_\_\_  
Sustained Yield (Metered) \_\_\_\_\_  
Final Pumping Water Level \_\_\_\_\_

Use additional pages necessary to complete log.

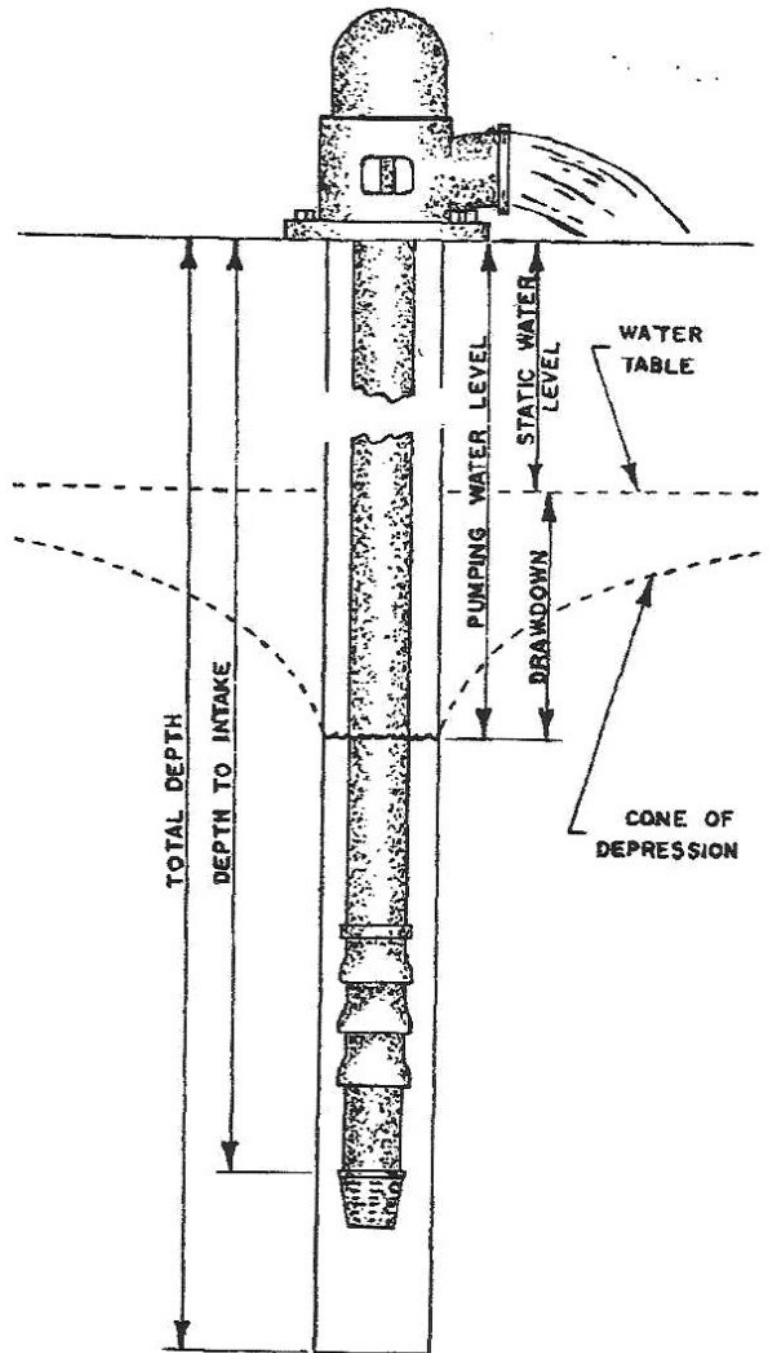


# PUMP INSTALLATION REPORT

Pump Make Sta-Rite  
 Type submersible  
 Powered by electricity HP 1/2  
 Pump Serial No. 8P4C02P-0z 1B85V  
 Motor Serial No. M4C02P-09 1B85N  
 Date Installed 4/25/86  
 Pump Intake Depth 127'  
 Remarks \_\_\_\_\_

## WELL TEST DATA WITH PERMANENT PUMP

Date Tested 4/25/86  
 Static Water Level Prior to Test 50'  
 Length of Test 2 Hours  
 Sustained yield (Metered) 4.5 GPM  
 Pumping Water Level 127'  
 Remarks \_\_\_\_\_



## CONTRACTORS STATEMENT

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature [Signature] License No. 1043

State of Colorado, County of Custer SS

Subscribed and sworn to before me this 24 day of June, 19 86.

My Commission expires: 6/6, 19 87.

Notary Public [Signature]

FORM TO BE MADE OUT IN QUADRUPPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be made. This is a pre-offering compliance with the Federal Fair Housing Act. The accuracy of this information is not guaranteed. It is not to be relied upon and should be verified by the buyer.



COLORADO DIVISION OF WATER RESOURCES #2500  
818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80202

RECEIVED

JUL 29 1985

WATER RESOURCES  
STATE - ENGINEER  
RECEIVED

SEP 12 1985

WATER RESOURCES  
STATE - ENGINEER  
COLO.

PERMIT APPLICATION FORM

AUG 12 1985

WATER RESOURCES  
STATE - ENGINEER  
COLO.

Application must be complete where applicable. Type or print in **BLACK INK**. No overstrikes or erasures unless initialed.

(X) A PERMIT TO USE GROUND WATER  
(X) A PERMIT TO CONSTRUCT A WELL  
FOR: (X) A PERMIT TO INSTALL A PUMP

( ) REPLACEMENT FOR NO. \_\_\_\_\_  
( ) OTHER \_\_\_\_\_  
WATER COURT CASE NO. \_\_\_\_\_

(1) APPLICANT - mailing address

NAME John G. & Elfriede V. Koch  
STREET 904 Summer Place  
CITY Las Cruces N.M. 88001  
(State) (Zip)  
TELEPHONE NO. 505-524-8187

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN

Receipt No. 57574  
Basin \_\_\_\_\_ Dist. \_\_\_\_\_

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

1) APPROVED PURSUANT TO CRS 37-92-602  
(3)(b)(II) AS THE ONLY WELL ON A RESIDENTIAL SITE OF 1.11 ACRES DESCRIBED AS PARTS OF 285, 286 & 287, TOWN OF ROSITA, CLUSTER COUNTY.

2) THE USE OF GROUNDWATER FROM THIS WELL IS LIMITED TO ORDINARY HOUSEHOLD PURPOSES INSIDE A SINGLE FAMILY DWELLING, AND SHALL NOT BE USED OUTSIDE THE HOUSE FOR ANY PURPOSE.

3) THE RETURN FLOW FROM THE USE OF THE WELL MUST BE THRU AN INDIVIDUAL WASTE WATER DISPOSAL SYSTEM OF THE NON - EVAPORATIVE TYPE WHERE THE WATER IS RETURNED TO THE SAME STREAM SYSTEM IN WHICH THE WELL IS LOCATED. 9-23-85

(2) LOCATION OF PROPOSED WELL

County Custer  
SW ¼ of the SW ¼, Section 28  
Twp. 22 S, Rng. 71 W, 6th P.M.  
(N.S.) (E.W.)

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15  
Average annual amount of ground water to be appropriated (acre-feet): 1  
Number of acres to be irrigated: 0  
Proposed total depth (feet): 150  
Aquifer ground water is to be obtained from: N/A

Owner's well designation \_\_\_\_\_

GROUND WATER TO BE USED FOR:

(X) HOUSEHOLD USE ONLY - no irrigation (0)  
( ) DOMESTIC (1) ( ) INDUSTRIAL (5)  
( ) LIVESTOCK (2) ( ) IRRIGATION (6)  
( ) COMMERCIAL (4) ( ) MUNICIPAL (8)  
( ) OTHER (9)

DETAIL THE USE ON BACK IN (11)

(4) DRILLER

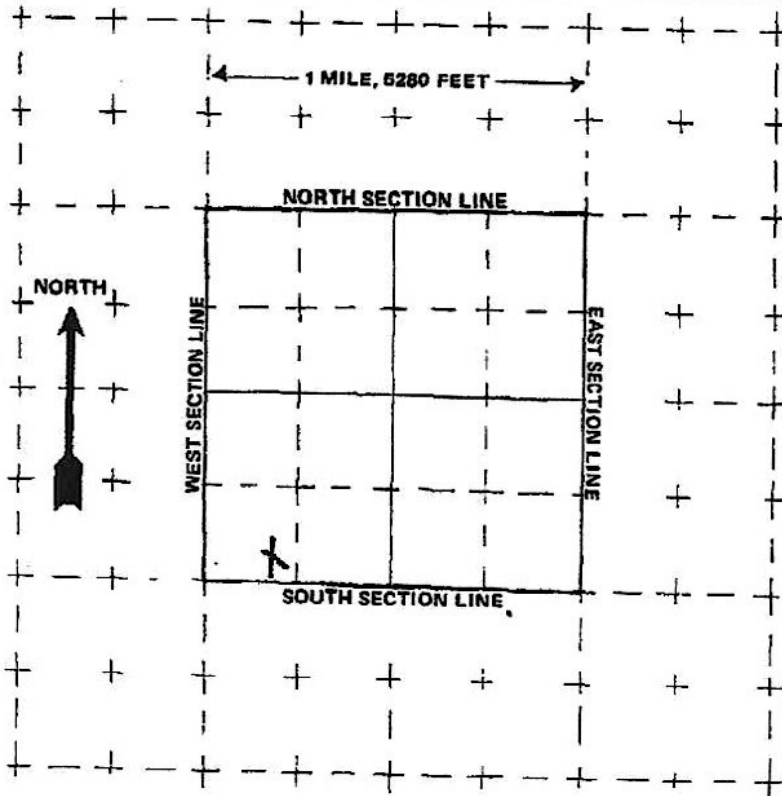
Name Nequette Drilling  
Street P.O. Box 186  
City Westcliffe, Colorado 81252-0186  
(State) (Zip)  
Telephone No. \_\_\_\_\_

APPLICATION APPROVED

PERMIT NUMBER 141370  
DATE ISSUED SEP 24 1985  
EXPIRATION DATE SEP 24 1987

By Robert G. Longenbaugh (STATE ENGINEER)  
Stone Lautenschlager Assistant  
I.D. 273 COUNTY 14

**(5) THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile  
Each small square represents 40 acres.

**WATER EQUIVALENTS TABLE (Rounded Figures)**

An acre-foot covers 1 acre of land 1 foot deep  
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)  
A family of 5 will require approximately 1 acre-foot of water per year.  
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.  
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

**(6) THE WELL MUST BE LOCATED BELOW** by distances from section lines.

275 ft. from South sec. line  
(north or south)  
1300 ft. from West sec. line  
(east or west)  
parts of 285  
LOT 286 BLOCK \_\_\_\_\_ FILING # \_\_\_\_\_  
287  
SUBDIVISION Town of Rosita

**(7) TRACT ON WHICH WELL WILL BE LOCATED** Owner: John Koch **OK**

No. of acres 1.11. Will this be the only well on this tract? yes

**(8) PROPOSED CASING PROGRAM**

Plain Casing

6 5/8 in. from +1 ft. to 19 ft.

4 in. from 15 ft. to 120 ft.

Perforated casing

4 in. from 120 ft. to 150 ft.

\_\_\_\_\_ in. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**(9) FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

N/A

**(10) LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): John G. & Elfriede V. Koch **OK**

No. of acres: 1.11

Legal description: SW 1/4, SW 1/4, Sec. 28, Twp. 22S, Rng. 71W, 6th PM

**(11) DETAILED DESCRIPTION** of the use of ground water:

Household use and domestic wells must indicate type of disposal system to be used.

Household use only septic system with leachfield

**(12) OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right

Used for (purpose)

Description of land on which used

N/A

**(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

John G. Koch Elfriede V. Koch  
SIGNATURE OF APPLICANT(S)







22002  
Equal Housing Opportunity: All listings are offered in compliance with the Federal Fair Housing Act.  
The accuracy of this information is not guaranteed. It is not to be relied upon and should be verified by the buyer.

Submit Application  
RECEIVED  
For Office Use Only

182014

WATER RESOURCES  
STATE ENGINEER  
COLO

Form No. GWS-11 11/2011  
COLORADO DIVISION OF WATER RESOURCES  
DEPARTMENT OF NATURAL RESOURCES  
1313 Sherman St., Ste 821, Denver, CO 80203  
Main: (303) 866-3581 Fax: (303) 866-2223 [dwrpermitsonline@state.co.us](mailto:dwrpermitsonline@state.co.us)

CHANGE IN OWNER NAME/ADDRESS  
CORRECTION OF THE WELL LOCATION

Review instructions on the reverse side prior to completing the form.

Name, address and phone of person claiming ownership of the well permit:

Name(s): MARK WHITESIDE

Mailing Address: 8120 BUSCHBORN RD

City, St. Zip: PEYTON, CO 80831

Phone 719-495-0331 Email Address: markwhiteside@hotmail.com

This form is filed by the named individual/entity claiming that they are the owner of the well permit as referenced below. This filing is made pursuant to C.R.S. 37-90-143.

WELL LOCATION: Well Permit Number: 141370 Receipt No.: \_\_\_\_\_ Case Number: \_\_\_\_\_

County CUSTER Well Name or # (optional) \_\_\_\_\_

7057 County Road 328 Westcliffe CO 81252  
(Address) (City) (State) (Zip)

SW 1/4 of the SW 1/4, Sec. 28, Twp. 22 N. or  S., Range 71 E. or  W., Sixth P.M.

Distance from Section Lines: 275 Ft. From  N. or  S., 1360 Ft. From  E. or  W. Line.

OR: GPS well location information in UTM format. You must check GPS unit for required settings as follows:

Format must be UTM,  zone 12 or  zone 13; Units must be meters; Datum must be NAD83; Unit must be set to true north.

Easting 470735.4 Northing 4216948.0

Subdivision Name Summer Valley Subdivision Lot 8, Block 5, Filing/Unit 21

The above listed owner(s) say(s) that he, she (they) own the well permit described herein. The existing record is being amended for the following reasons:

Change in name of owner  Change in mailing address  Correction of location for exempt wells permitted prior to May 8, 1972 and non-exempt wells permitted before May 17, 1965.

Please see the reverse side for further information regarding correction of the well location.

I (we) claim and say that I (we) (am) (are) the owner(s) of the well permit described above, know the contents of the statements made herein, and state that they are true to my (our) knowledge.

Sign or enter the name(s) of the new owner(s)	If signing print name & title	Date (mm/dd/yyyy)
<u>Mark Whiteside</u>	<u>MARK WHITESIDE</u>	<u>07/12/2014</u>

If it is the responsibility of the new owner of this well permit to complete and/or sign this form. If an agent is signing or entering information please see instructions.

Please send confirmation of acceptance of change in owner name/address via:  Email address listed above  US Mail

Derek Wolfe  
State Engineer

[Signature]  
By

ACCEPTED AS A CHANGE OF OWNERSHIP  
AND/OR MAILING ADDRESS  
4-18-14  
Date

#C1330-37555

